

Prayers of Intercession

The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.

As we prepare for Emmanuel, God-with-us, let us pray for all people and places that long for God's presence.

A brief silence.

God who reforms, fill your church with courage to do your will. Empower your people in taking risks that bear fruit. Raise up leaders who will proclaim the good news. Lord, in your mercy, **receive our prayer.**

God who creates, you hold in balance diverse ecosystems. Encourage efforts to protect wild lands from devastation. Care for animals and people in the path of destructive fires, storms, and other disasters (*especially*). Lord, in your mercy, **receive our prayer.**

God who leads, this world cries out for true justice. Guide legislatures, judges, and lawyers in actions steeped in love and restoration. Increase the desire to advocate for all who are confronted with discrimination and oppression

based on race, gender, sexuality, class, or age. Lord, in your mercy, **receive our prayer.**

God who embraces, help us notice the places where your people are hurting or sick. (*We pray especially for . . .*) Show your compassion and remember your people in love. Lord, in your mercy, **receive our prayer.**

God who abides, you dwell among the people of this congregation. Deepen our relationships with one another, and make us aware of the diverse talents and gifts present here (*specific ministries may be named*). Lord, in your mercy, **receive our prayer.**

Here other intercessions may be offered.

God who consoles, we thank you for the time we have had with loved ones who have died. Comfort us with the promise of everlasting life in you. Lord, in your mercy, **receive our prayer.**

Savior of the nations, come, and receive these prayers and the pleas of our hearts, in the name of Jesus Christ. **Amen.**



Celebrate

Third Sunday of Advent
December 15, 2024

Christ's presence in our midst in the wonder of the holy supper is cause for singing. The nearness of the God in prayer, in every circumstance, is cause for rejoicing. The coming of one "more powerful" than John, even with a winnowing fork in hand, is good news—and cause for exultation—for us who are being saved. Great joy is the tone for the third Sunday of Advent.

Prayer of the Day

Stir up the wills of your faithful people, Lord God, and open our ears to the preaching of John, that, rejoicing in your salvation, we may bring forth the fruits of repentance; through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

First Reading

Zephaniah 3:14-20

The prophet Zephaniah's message is mostly one of judgment for sin. This reading, however, which comes from the conclusion of the book, prophesies joy for Judah and Jerusalem. Judgment has led to repentance, and God's salvation is at hand.

Sing aloud, O daughter Zion;
shout, O Israel!
Rejoice and exult with all your
heart,
O daughter Jerusalem!
¹⁵The LORD has taken away the
judgments against you,
he has turned away your enemies.
The king of Israel, the LORD, is in
your midst;
you shall fear disaster no more.
¹⁶On that day it shall be said to
Jerusalem:
Do not fear, O Zion;
do not let your hands grow weak.
¹⁷The LORD, your God, is in your
midst,
a warrior who gives victory;
he will rejoice over you with
gladness,
he will renew you in his love;

he will exult over you with loud
singing
¹⁸as on a day of festival.
I will remove disaster from you,
so that you will not bear reproach
for it.
¹⁹I will deal with all your oppressors
at that time.
And I will save the lame
and gather the outcast,
and I will change their shame into
praise
and renown in all the earth.
²⁰At that time I will bring you home,
at the time when I gather you;
for I will make you renowned and
praised
among all the peoples of the
earth,
when I restore your fortunes
before your eyes, says the LORD.

Preparing for Next Week

Monday Isaiah 11:1-9. **Tuesday** Numbers 16:20-35. **Wednesday** Luke 7:31-35. **Thursday** Psalm 80:1-7. **Friday** (commemoration of Katharina von Bora Luther, renewer of the church, 1552) Hebrews 10:32-39. **Saturday** Isaiah 66:7-11. **Fourth Sunday of Advent** Micah 5:2-5a; Luke 1:46b-55 or Psalm 80:1-7; Hebrews 10:5-10; Luke 1:39-45 [46-55].

CELEBRATE December 15, 2024

Volume 56, Number 1

CELEBRATE (ISSN 1083-3242, USPS 763-460) is published quarterly by Augsburg Fortress, 411 Washington Avenue North, Third Floor, Minneapolis, MN, 55401. Periodicals postage paid in St. Paul, MN and additional mailing offices. Postmaster: Send address changes to Celebrate, Augsburg Fortress Publishers, P.O. Box 1553, Minneapolis, MN 55440-1553. Printed in U.S.A. Price per weekly part \$5.79 per 100 copies; price in Canada subject to exchange rates. Minimum order 50 copies of each issue; all orders must be in multiples of 50. Copyright © 2024 Augsburg Fortress. All rights reserved. May not be reproduced. Revised Common Lectionary © 1992 Consultation on Common Texts. Readings from New Revised Standard Version Bible with Apocrypha © 1989 Division of Christian Education of the National Council of Churches of Christ in the U.S.A. Prayer of the day, psalm, and readings during the week from *Evangelical Lutheran Worship* © 2006, admin. Augsburg Fortress. Refrain music by Carolyn Jennings. Refrain accompaniment is in *Psalter for Worship, Year C* (Augsburg Fortress, 2006). Please visit our website at augsburgfortress.org. Lectionary year C.

ITEM013287 Tracks 1 and 2



In your midst is the Ho - ly One of Is - ra - el.

Surely God is my salvation; I will trust, and will not be afraid,
for the LORD GOD is my strength and my might,
and has become my salvation.

**With joy you will draw water
from the wells of salvation. R**

And you will say in that day:
Give thanks to the LORD, call on God's name;
make known the deeds of the LORD among the nations;
proclaim that this name is exalted.

**Sing praises to the LORD, who has done gloriously;
let this be known in all the earth.**

Shout aloud and sing for joy, O royal Zion,
for great in your midst is the Holy One of Israel. **R**

Despite being in prison, Paul is remarkably upbeat as he writes this letter. Here, he urges his friends in Philippi to trust God with all their worries and concerns with the hope that they will experience God's joy and peace.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let

your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Gospel

John the Baptist heralds the mighty one who is coming. John teaches that preparation for God's reign is not a matter of identity but of bearing fruits of merciful justice, radical generosity, and vocational integrity.

John said to the crowds that came out to be baptized by him, "You brood of vipers! Who warned you to flee from the wrath to come? Bear fruits worthy of repentance. Do not begin to say to yourselves, 'We have Abraham as our ancestor'; for I tell you, God is able from these stones to raise up children to Abraham. Even now the ax is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire."

And the crowds asked him, "What then should we do?" In reply he said to them, "Whoever has two coats must share with anyone who has none; and whoever has food must do likewise." Even tax collectors came to be baptized, and they asked him, "Teacher, what should we do?" He said to them, "Collect no more than the amount prescribed for you." Soldiers also asked him,

"And we, what should we do?" He said to them, "Do not extort money from anyone by threats or false accusation, and be satisfied with your wages."

As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire."

So, with many other exhortations, he proclaimed the good news to the people.